

**ABATE BIKE SHOW DATES: FEB 16-18, 2018 (FRI, SAT AND SUN)**

**NAME OF BUSINESS**\_\_\_\_\_

**CONTACT NAME**\_\_\_\_\_

**EMAIL ADDRESS**\_\_\_\_\_

**ADDRESS:**\_\_\_\_\_ **CITY:**\_\_\_\_\_

**ST:**\_\_\_\_\_ **ZIP:**\_\_\_\_\_ **PHONE:( )**\_\_\_\_\_ **( )**\_\_\_\_\_

**BRIEF DESCRIPTION:**

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**REQUESTED LAYOUT:**

**I NEED ( ) 10 X 10 SPACES @ \$125.00 PER FOR A TOTAL OF ( )**

Please provide any special needs for booths. .ie: height restrictions, enclosed tent... etc.

**110 electricity is available at a \$50.00 charge per vendor (extension cords/power strips are not provided)**

**220 electricity is available at a \$125.00 charge per vendor**

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**SHOW RULES & REGULATIONS:**

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*\*Outdoor camping is available through the Lancaster Event Center. Contact Sue Bulling @ 402.441.6545 for more info*

**\*Two (2) Armbands Per Space (Max of 8 armbands - additional armbands available on set up day @ \$8 each) **ARMBANDS MUST BE VISIBLY WORN AT ALL TIMES... NO EXCEPTIONS****

\*Entries are accepted on a first come, first serve basis. Space limitations may apply .... Call for availability

\*Check or Money orders accepted. \$30.00 fee will be charged for all returned checks

\*There will be absolutely no changes of placement or refunds on set up day.

\*ABATE of NE or any of its Officers are not responsible for accidental injury on the premises.

\*You are expected to attend your display during all show hours. We will provide after hour security.

\*There is no Vending of Food or Beverages.

\*There is no early set up. Booth set up times:**Thursday Feb 15<sup>th</sup>, 5pm-10pm and Friday Feb 16<sup>th</sup>, 10am-5pm**

**\*There is no early tear down of booths. Show ends at 5pm Sunday NO EXCEPTIONS!!!!!!!!!!**

\*Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!!

\*\*\*\*This is a family show. No drug paraphernalia/pornographic material may be displayed. \*\*\*\*\*

Questions or concerns about any of these regulations contact the event coordinator @ 402.440.8756

I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of NE and its officers.

**SIGNATURE:**\_\_\_\_\_ **DATE**\_\_\_\_\_

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Mailing address/contact information: (checks payable to: ABATE BIKE SHOW)

Also check our website: [abatenedistrict2.com](http://abatenedistrict2.com) or Find us on Facebook

Mail to: Abate of Nebraska, Inc., District 2 Bike Show  
C/O Todd C. Miller  
5401 W. Partridge Lane  
Lincoln, NE 68528

Contact: Todd C. Miller – Coordinator 402.440.8756  
Sheri Miller – Secretary 402.440.2705

Email: [Lincolnshowinfo@aol.com](mailto:Lincolnshowinfo@aol.com)