### PLEASE READ ENTIRE FORM CAREFULLY

\*\*\*\*\*\* Form must be completely filled out and LEGIBLE! Incomplete forms will cause delays at check in!!! \*\*\*\*\*\*\*

Name:		
Phone: ()	Email:	
(this is for internal purposes only, in case of questions/concerns about bike or placement)		
Address:		
City:	State: Zip:	
Display Height Restrictions!!	No display will block the area between 4' and 7'. Banners/displays may be hung above or below this restriction	1

unless placement is against a wall. Call for availability. Thank You!

# Motorcycle Info to be displayed on plaque:

Name/Nickname to be displayed: \_\_\_\_

(Event staff will determine Acceptance of this name! If not accepted above name will be displayed. If no names wanted write **BLANK NAME** in box) Make: \_\_\_\_\_\_ Model: \_\_\_\_\_\_

Year: \_\_\_\_\_ Motor (cc's): \_\_\_\_\_ Mileage (if available): \_\_\_\_\_ \*\*\*If you would like your club or group affiliations displayed on your plaque please list below

\*\* if group placement is requested <u>ALL</u> forms must be sent in together as a group and a form is necessary for each and every bike at the show \*\*
\*\*\*\* Group placement **may** not be available after January 15th due to space limitations, call for availability \*\*\*\*

#### 

#### Fees:

Spaces are 10' x 10' cost is \$30 per space. Up to 2 bikes may be placed in a space but must include second form stapled together. Two (2) weekend armbands are included with each space purchased. Additional armbands may be purchased at check in. Electricity is provided at a \$10 charge per participant or \$25 per group (*you will need your own extension cords/power strips*) Number of spaces requested: \_\_\_\_\_\_ X \$30.00 = \_\_\_\_\_ (*must be sent in with application, non refundable*) Comments or special placing needs:

## **Rules and Regulations:**

• Entry forms need to be in ASAP! (Placement/availability is on a first come first serve basis by mailing date on envelope)

- Setup days and hours are only: Thursday February 14<sup>th</sup> 5pm to 10pm and Friday February 15<sup>th</sup> 10am to 5pm. (call with questions)
- Due to set up confusion there will be absolutely no changes of placement on set up days.
- No bikes will be allowed to leave until 5pm Sunday! NO EXCEPTIONS!
- No Bikes may be driven or started within the event pavilion.
- Event staff will take pictures for future show advertising purposes only.
- No Alcoholic beverages or food may be brought in from outside the building.
- ABATE of Nebraska, Inc and its officers are not responsible for accidental injuries or property damage.
- Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!
- Height restrictions on displays may apply for center room placement 4'-7' must be kept clear. Call for more details.

\*\*\* I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of Nebraska, Inc. and it's officers.\*\*\* Signature: Date:

Mailing address/contact information: (checks payable to: ABATE BIKE SHOW)

Mail to: Abate of Nebraska, Inc., District 2 Bike Show C/O Todd C. Miller 5401 W. Partridge Lane Lincoln, NE 68528

Contact: Todd C. Miller – Coordinator 402.440.8756 Sheri Miller – Secretary 402.440.2705

Email: Lincolnshowinfo@aol.com